**LAT Community Service Project Grant Application**

**2019-2020**

**Each year, the Literacy Association of Tennessee awards Community Service Project Grants. There is $2500 available for these grants. Please consider applying for a grant to impact your local community.**

Name of person making application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact information (e-mail and/or phone #): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Local Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Local Chapter Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ contact info: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you previously received this grant? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of school/organization where check will be sent (if awarded):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Previous recipients are eligible to re-apply after **three** years.

**At the culmination of the project, recipients are expected to provide either a written narrative of the project for LAT’s newsletter*, Reading Matters*, or the *Reading Teacher Journal* OR a brief presentation at the 2019 LAT Conference.**

**This application should be postmarked by March 15, 2020. Mail or email to:**

**Gale Collett**

**1781 Douglas Dam Road**

**Sevierville, TN 37876**

**Email:** **galecollett@sevier.org** **Phone: 865- 428-5793**

**LAT Community Service Project Grant Application**

**2019-2020 (cont.)**

**A committee via a blind read will review this application. When answering these questions, please do not use names of schools or organizations.**

1. **Briefly describe your project.**
2. **How many students (people) will be impacted by your project?**
3. **Will other community groups be involved in carrying out this project? If so, identify them, and describe their role.**
4. **Attach a projected outline of estimated expenses, indicating the amount and what for.**