**LAT Reading Improvement Grant Application**

**2019-2020**

**Each year, the Literacy Association of Tennessee awards 6 grants at up to $400 each for Reading Improvement Projects. These grants could be used to improve reading instruction through experimenting with new techniques and/or materials, developing innovative programs, or sponsoring/attending literacy trainings.**

* **A short final report will be required by May 2020.**
* **Deadline for grant application submission is January 31, 2020.**
* **Grants will be awarded in April, 2020.**

Name of person making application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact information (email and/or phone): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Local Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Local Chapter Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Info: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you previously received this grant? If so, what year? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Previous recipients are eligible to re-apply after **one** year.

Name of school/organization where check will be sent (if awarded):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Send completed applications to:**

**Mary Pullen**

**224 Willow Wood Avenue**

**Memphis, TN 38127**

**Email:** **marycpullen@aol.com**

**LAT Reading Improvement Grant Application**

**2019-2020 (cont.)**

**A committee via a blind read will review this application. When answering these questions, please do not use names of schools or organizations.**

**1. What is the primary focus of your proposal to improve reading?**

**2. What are your specific goals?**

**3. Summarize your proposal plans in one or two paragraphs.**

**4. How many students will be affected by this proposal?**

**5. How will you determine if your project is successful?**

**6. What is your time frame for this project?**

**7. Itemize your budget to the best of your ability.**

**8. Will you be able to share your project at the LAT Conference in December? If not, can you provide a summary of your results to be used in an LAT publication?**