**LAT Studies and Research Grant Application**

**2019-2020**

**Each year, the Literacy Association of Tennessee awards 3 grants of up to $500 each for Studies and Research. Proposals should be written for classroom research projects in instructional methods, non-traditional approaches, parent involvement, independent reading, book publishing, or new techniques and/or strategies.**

* **Priority will be given to applicants using activities and expenditures for literacy materials**
* **Items such as children’s trade books, consumable materials, visuals, and equipment may be submitted in the application**
* **Applications are due March 1, 2020**
* **Notification of awards: April 1, 2020**
* **Distribution of funds: April 15, 2020**

Name of person making application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact information (email and/or phone) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Local Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Local Chapter Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact info: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you previously received this grant? If so, what year? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of school/organization where check will be sent (if awarded):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applications should be submitted by March 1 to:**

**Rachael Flynn**

**Email: rachael.flynn@belmont.edu**

**LAT Studies and Research Grant Application**

**2019-2020 (cont.)**

The proposal should not exceed three (3) pages, single-spaced. Include the following information in the order given below:

**Project Title**

**Name of Applicant**

**Current Position**

**Business Address**

**Business Telephone/FAX**

**Home Address**

**Home/Cell Phone**

**Local Chapter**

**Local Chapter Chair including email**

**Rationale for Project**

**Description of Project**

**Budget (itemized)**

**Project Timeline**

**Please indicate if you will be able to share your project at the LAT December Conference. If not, you will submit a short review of your research project results for use in one of the LAT journals.**